

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

David W. Miller

Group Art Unit: 2125

Examiner: Rao, Sheela S.

Serial No.: 09/535,842

Filed: March 28, 2000

For:

SCALABLE MEANS OF SUPPLYING POWER TO A REMOTELY

CONTROLLED, SEMI-AUTONOMOUS ROBOT

Attorney Docket No.: 99-082-TAP

## REQUEST FOR CONTINUED **EXAMINATION (RCE) TRANSMITTAL**

Mail Stop RCE Commissioner for Patents U.S. Patent & Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

## 1. Submission as required under 37 C.F.R. § 1.114

a. X Previously submitted
i. X Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on June 21, 2004
ii Consider the arguments in the Appeal Brief or Reply Brief previously
filed on
iii Other
CERTIFICATE OF MAILING

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450, on:

Aug	ust	18,	2004	

Thomas W. Saur Name of Person Signing

08/24/2004 SSITHIBI 00000093 194545

Fax: 248-358-3351

	b.	Enclosed
		i Amendment/Reply ii Affidavit(s)/Declaration(s) iii Information Disclosure Statement (IDS) iv Other
2.	Misce	ellaneous
	a.	Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of months
	b.	Other
3.	<u>Fees</u>	
	a.	X The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 19-4545
		i. X RCE fee required under 37 C.F.R. § 1.17(e) ii. X Extension of time fee under 37 C.F.R. §§ 1.136 and 1.17 iii. Other
	b.	Check in the amount of \$ enclosed (the Director is hereby authorized to charge any deficiencies or credit any overpayments to Deposit Account No. 19-4545)
		Respectfully submitted,
		David W. Miller
		By: Saur Registration No. 45,075
Date	: <u>Au</u>	Attorney/Agent for Applicant
1000 Sout	) Tow hfield	KUSHMAN P.C. in Center, 22nd Floor , MI 48075-1238 48-358-4400